

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL
FORM

(for all correspondence after initial filing)

		Application Number	10/717,081
		Filing Date	November 19, 2003
		First Named Inventor	Motohiko BUNGO
		Art Unit	2186
		Examiner Name	Paul W. Schlie
Total Number of Pages in This Submission	11	Attorney Docket Number	P03-1003

ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> After Allowance Communication to TC	
<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences	
<input checked="" type="checkbox"/> Amendment/Reply	<input type="checkbox"/> Petition	<input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)	
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Proprietary Information	
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Power of Attorney, Revocation	<input type="checkbox"/> Status Letter	
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):	
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	PLEASE SEE REMARKS	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund		
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s) _____		
<input type="checkbox"/> Reply to Missing Parts/ Incomplete Application	<input type="checkbox"/> Landscape Table on CD		
<input type="checkbox"/> <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<p>Remarks</p> <p>-Certificate of Mailing under 37 CFR 1.10 -Return Post Card -Amendment -Express Label No.: ED 730261848 US</p>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name	PETER GANJIAN		
Signature			
Printed name	Peter Ganjian		
Date	25 Sep 2006	Reg. No.	43,991

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Peter Ganjian	Date	25 Sep 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Express Mail Label Number : **ED 730261848 US**

5 Application No. : **10/717,081**

Filing Date : **19 NOV 2003**

First Named Inventor : **Motohiko BUNGO**

10 Firm Docket No. : **P03-1003**

Art unit : **2186**

15 Examiner : **Paul W. SCHLIE**

Office Action Mailing Date : **27 JUN 2006**

Response Date : **25 SEP 2006**

20 Title: **Memory Module Indicator Device**

AMENDMENT AFTER ALLOWANCE

25 **UNDER 37 C.F.R. §1.312**

Mail Stop: **ISSUE FEE**

Commissioner for Patents

P.O. Box 1450

30 Alexandria, VA 22313-1450

TO THE COMMISSIONER FOR PATENTS:

In reply to the Examiner's Amendment and Notice of Allowance dated June 27, 2006, for which the period of response is September 27, 2006, the Applicant respectfully requests the entry of the following amendments and remarks under 37 CFR §1.312. This reply is being filed before the payment of issue fee. No new subject matter has been added, and all amendments and remarks herein are made without prejudice.